### **The Introit** *Ps.* 26:1–2, 6–7; antiphon: *Ps.* 26:8

O LORD, I love the habitation of your house and the place where your glory dwells.

Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.

Prove me, O LORD, and try me;

### test my heart and my mind.

I wash my hands in innocence and go around your altar, O LORD,

proclaiming thanksgiving aloud, and telling all your wondrous deeds.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
O LORD, I love the habitation of your house and the place where your glory dwells.

### **Old Testament Reading** *Isaiah 29:11–19*

<sup>11</sup>And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." <sup>13</sup>And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, <sup>14</sup>therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." <sup>15</sup>Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" <sup>16</sup>You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? <sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

# **Epistle** Ephesians 5:22–33

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the

husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

# Holy Gospel Mark 7:1–13

<sup>1</sup> When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem,

<sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, "'This people honors me with their lips, but their heart is far from me; <sup>7</sup>in vain do they worship me, teaching as doctrines the commandments of men.' <sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

# HOLY CROSS LUTHERAN CHURCH

Cole Camp, Missouri

The Lutheran Church—Missouri Synod

The Thirteenth Sunday after Pentecost August 23, 2015



Rev. Michael Boothby, Pastor -- Ph. 660-668-3664
Pastor's E-mail: michael.boothby@gmail.com
Organist: Marilyn Heimsoth
Church secretary: 660-668-2425; karen.oelrichs@gmail.com
http://colecampregionalministry.org

<u>WELCOME!</u> Holy Cross Lutheran Church extends a warm welcome to you. We invite you to share with us the blessings of the Gospel of Jesus Christ. It is our prayer that our services will be helpful to you in your spiritual life.

**COMMUNION TODAY:** If anyone has difficulty going to the altar to receive communion, please let an usher know, and pastor will come to your pew to commune you individually.

#### THOSE USING THE MEANS OF GRACE LAST WEEK

Worship Service: 95; Visitors: 5; Children's Sermon: 21; Adult Bible Class: 25; Sunday School: 20.

# HOLY CROSS CALENDAR FOR THE WEEK of August 23 thru August 30

TODAY: HOLY COMMUNION

MON-THUR: PIE Float Work at LSA cafeteria, 6:00-7:30 p.m. each evening.

WED.: L.S.A. Chapel at 8:05 a.m. All invited! Pastor Braun's Bible Study at Trinity

Pastor Mike's Bible Study meets at Trinity, 7:30 p.m.

THUR.: Bulletin deadline, 12:00 noon

Communion at Good Samaritan, 2:30 p.m.

Grades 4,5,6 Volleyball Jamboree at LSA, 4:00 p.m.

Cole Camp Regional Ministry Team Meeting at Trinity, 7:00 p.m.

SAT.: Grades 7-8 Volleyball Jamboree at LSA, 9:00 a.m.

Saturday Evening Worship Service at Trinity, 6:30 p.m

NEXT SUN.: Worship Service at St. John's, 8:00 a.m.

Sunday School and Bible Class at St. John's, 9:00 a.m. Sunday School and Bible Class at Holy Cross, 9:30 a.m.

Worship Service at Holy Cross, 10:30 a.m.

St. John's Fundraiser Pulled Pork Dinner at LSA gym, 11AM - 1PM

ACOLYTES: Aug 23--Casey Bahrenburg; Aug 30--Brooklyn Cross; Sept. 6--Jenna Harms; Sept. 13—Josilyn Harms; Sept. 20—Reece Henning; Sept. 27—Tyler Hickman.

ALTAR FLOWERS: Edna Simon – Aug. 23; Delores Stelling – Aug. 30; Lillie Stelling – Sept. 6; Cindy Harms – Sept. 13; Arlene Hall – Sept. 20; Carolyn Dieckman – Sept. 27; Mission Festival – Oct. 4; Julie Bahrenburg – Oct. 11; Jeanette Bahrenburg – Oct. 18.

COMMUNION ASSISTANTS: August 23 – Randy Harms and Charles Cordes; Sept. 6 – Charles Cordes and Randy Meyer.

**REMEMBER IN YOUR PRAYERS** Matthew Kurz; members and loved ones in nursing homes or restricted to their homes, including Wilbert Meyer, Marge Burdick, LaRuth Vajen, Wilma Bahrenburg, Helen Harms.

HOLY CROSS FINANCIAL: Total offerings in July \$8332.00

Budgeted monthly exp. \$10963.00

**HOLY CROSS GREETER:** August – Scott Brandes; September – Jim Goosen.

P.I.E. FLOAT WORK will be held this week on Monday -Thursday, 6:00 pm - 7:30 pm in the LSA cafeteria. All of the smaller sized flowers need to be returned ASAP, as well as the red/white/blue larger ones. Flowers/wires can also be picked up or dropped off during business hours at Farmer's Mutual Insurance on Main Street in Cole Camp (across from Post Office). Thank you for your help!

THE DUAL PARISH EXECUTIVE BOARD will meet on Thursday evening, Sept. 3rd, 6:30 p.m. at Trinity. Our Dual Parish Annual Meeting will be held on Sunday evening, September 20th, beginning at 7:00 p.m. at the Lutheran School.

THE ANNUAL PULLED PORK FUNDRAISER DINNER, sponsored by St. John's, will be held next Sunday, August 30, from 11 AM to 1 PM at the L.C. Schnell Auditorium at the Lutheran School in Cole Camp. The free-will proceeds will go toward the Lutheran School New Computer Fund and the St. John's Roof Fund. The menu will include pulled pork, green beans, baked beans, home-made potato salad and slaw, chips, a variety of salads and desserts. Please plan to attend! (There will also be a silent auction, baked goods sale, and bazaar!)

<u>PLEASE BE SURE TO SAVE</u> the following items for the Lutheran School: Cash's Thriftway receipts, Campbell's Soup labels and Campbell's for Education, Best Choice bar codes, Box Tops for Education, and Tyson A+ labels. Please drop them off at the school. Thank you for your support of the school!

VOLLEYBALL SEASON begins this week at LSA with a Volleyball Jamboree for grades 4,5,6 scheduled on Thursday, Aug. 27<sup>th</sup> at 4:00 p.m. The Volleyball Jamboree for grades 7&8 will be on Saturday morning, Aug. 29<sup>th</sup> at LSA, beginning at 9:00 a.m. Come on out and support the Black Knight Volleyball teams!

THE LUTHERAN HOUR can be heard on Sunday mornings on KSIS radio, 1050 AM, at 10:15 a.m. Our Savior Lutheran Church also broadcasts their Sunday morning worship service on KSIS, 1050 AM at 9:00 a.m. each Sunday.

## **Today's Service**

Divine Service Setting Four Page 203

Hymn of Invocation: 822 "Alleluia! Let Praises Ring"

#### The Introit

(printed on the back of the bulletin)

### The Collect of the Day

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. *Amen*.

### The Readings

Isaiah 29:11–19 Ephesians 5:22–33 Mark 7:1–13

Hymn of the Day: 713

"From God Can Nothing Move Me"

**Distribution Hymn: 636** "Soul, Adorn Yourself with Gladness"

**Distribution Hymn: 579** "The Law of God Is Good and Wise"

Closing Hymn: 655
"Lord, Keep Us Steadfast
in Your Word"