

## Old Testament Reading Isaiah 66:18–23

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth

that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.

## The Epistle Hebrews 12:4–24

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame

may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

<sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

<sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

## Holy Gospel Luke 13:22–30

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

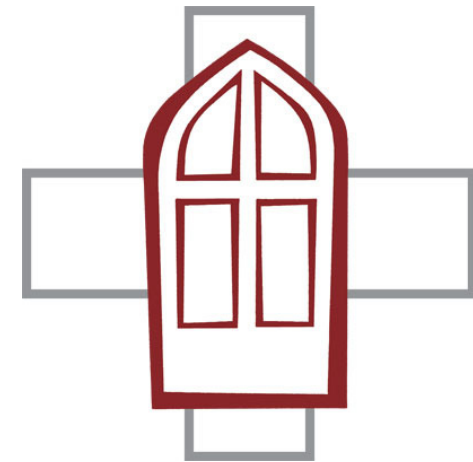
<sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

# HOLY CROSS LUTHERAN CHURCH

## Cole Camp, Missouri

*The Lutheran Church—Missouri Synod*

*The Fourteenth Sunday After Pentecost*  
August 21, 2016



**Rev. Fred C. Hertwig, Vacancy Pastor -- Ph. 660-668-2414**

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**"Call Reach" Contact--Wanda Meyer: 668-3976 or 221-9763**

**Holy Cross Website: <http://holycrosslutheranchurchcolecamp.weebly.com/>**

**Regional Ministry Website: <http://colecampregionalministry.org>**

**WELCOME!** We, the members of Holy Cross Lutheran Church, worshipping here this morning, are honored to have you with us, and hope that your being here will prove helpful to your spiritual life. Please come and worship with us again.

**WE WILL BE CELEBRATING THE LORD'S SUPPER** during our worship service next Sunday morning. Please fill out a communion registration card today if you plan to use this Sacrament for the strengthening of your faith and place it in the basket at the back of the church.

**THOSE USING THE MEANS OF GRACE LAST WEEK:**

Worship Service: 88; Visitors: 7;  
Bible Class: 6; Sunday School: 12

**HOLY CROSS CALENDAR FOR THE WEEK of August 21 – August 28**

TODAY: Register for Holy Communion

Dual Parish Call Meeting at LSA Gym, 7:00 p.m.

MON.: LSA First Day of School – Opening Chapel Service, 8:05 a.m. at Trinity

MON-THUR.: P.I.E. Float Work at LSA, 6:00 – 8:30 p.m.

WED.: LSA Mid-week Chapel Service, 8:05 a.m. at Trinity (ALL are invited!)

THUR.: Men's Bible Study at Classic, 7AM

Women's Bible Study at Trinity, 9:30 a.m.

SAT.: Saturday Evening Worship Service at Trinity, 6:30 p.m.

NEXT SUN.: Worship Service with Holy Communion at Holy Cross, 8:00 a.m.

Sunday School and Bible Class at Holy Cross, 9:00 a.m.

No Worship Services held at St. John's due to the fundraiser dinner

Pulled Pork Dinner at LSA gym, 11AM – 1PM sponsored by St. John's

Couples' Club Meeting, 6:00PM Potluck at the park, weather permitting

**GREETERS:** August - Scott Brandes.  
September – Jim Goosen.

**COMMUNION ASSISTANTS:** August 28 – Charles Cordes and Randy Meyer.  
September 4 – Randy Meyer and Marvin Dieckman.

**ACOLYTES:** Aug 21—Grant Louiselle; Aug 28—Morgan Mummert; Sept 4—Brooklyn Cross; Sept 11—Jenna Harms; Sept 18—Tyler Hickman; Sept 25—Destiny Kestner.

**ALTAR FLOWERS:** August 21—Ruby Heimsoth; August 28—Gayla Hickman;  
September 4—Florine Hobein; September 11—Margo Holtzen; September 18—  
Ethelene Jagels.

**THE LUTHERAN SCHOOL** is looking for a volleyball referee for home games. If interested please contact Mr. Andersen at the school or call Beth Viebrock at [660-287-2045](tel:660-287-2045).

**REMEMBER IN YOUR PRAYERS** The family of Orville Heimsoth; Matthew Kurz; members and loved ones in nursing homes or restricted to their homes, including Wilbert Meyer, Marge Burdick, LaRuth Vajen, Helen Harms. If any other members are sick or shut-in, please let the elders or the pastor know. Thank you.

**IMPORTANT DUAL PARISH MEETING** will be held this evening, August 21<sup>st</sup> at the Lutheran School gym, beginning at 7:00 p.m. The purpose of this meeting will be to choose a candidate from the Call Committee's list to be our next pastor.

**THE COUPLES' CLUB MEETING HAS BEEN RESCHEDULED** for next Sunday evening, August 28<sup>th</sup>. Weather permitting, we will have a pot-luck supper in the park, beginning at 6:00 p.m.

**LUTHERAN SCHOOL ASSOCIATION** opening day is tomorrow, August 22! We will begin the school year with our opening chapel service at Trinity, beginning at 8:05 a.m. Everyone is invited to worship with us!

**THE FUNERAL SERVICE** of Orville Henry Heimsoth will be held this Tuesday morning at Holy Cross, beginning at 10:30 a.m. The visitation will be held at Fox Funeral Home on Monday evening, from 6:30 to 8:30 p.m. We extend our Christian sympathies to Orville's family. May the Gospel message give them comfort, hope, and peace.

**P.I.E. WILL BE WORKING ON THEIR FLOAT** Monday through Thursday this week, from 6:00 to 8:00 p.m. . Please stop by! We are working in the downstairs LSA classroom. Even if you've never worked on a float before, we can still use your help!

**ST. JOHN'S LUTHERAN CHURCH OF COLE CAMP** invites you to our Pulled Pork Dinner next Sunday, August 28<sup>th</sup>, from 11:00 a.m. to 1:00 p.m. This fundraiser dinner will be held at the Lutheran School Gym in Cole Camp, MO. There will be a freewill offering with proceeds going to COLE CAMP AREA MISSIONS.

**THE 1<sup>ST</sup> VOLLEYBALL GAME OF THE LSA SEASON** will be held next Tuesday evening, August 30<sup>th</sup>, when grades 4,5,&6 will start the season at Trinity, Alma, beginning at 5:00 p.m. Grades 7 & 8 will begin their season against Trinity, Alma, at 6:00 p.m. Come on out and support our Lady Black Knights!!!

**PLEASE BE SURE TO SAVE** the following items for the Lutheran School: Cash's Thriftway receipts, Campbell's Soup labels and Campbell's for Education, Best Choice bar codes, Box Tops for Education, and Tyson A+ labels. Please drop them off at the school. Thank you for your support of the school!

**THE LUTHERAN HOUR** can be heard on Sunday mornings on KSIS radio, 1050 AM, at 10:15 a.m. Our Savior Lutheran Church also broadcasts their Sunday morning worship service on KSIS, 1050 AM at 9:00 a.m. each Sunday.

**Today's Service**

*Service of Prayer and Preaching  
on page 260*

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**Hymn of Invocation: 648**

“Glorious Things of You Are Spoken”

**Psalm 50:1-15**

(replaces the OT Canticle on p. 261)

**The Hymn of the Day: 684**

“Come unto Me, Ye Weary”

**The Readings:**

Isaiah 66:18-23

Hebrews 12:4-24

Luke 13:22-30

Psalm 50:1-15 (v. 23 antiphon)

**The Sermon:**

Theme: “A Place for You”

Text: Luke 13:22-30

**New Testament Canticle**

on page 266 (spoken)

**Closing Hymn: 565**

“Thy Works, Not Mine, O Christ”